

AMENDMENT

COVER PAGE

A.R.B.
PERSONNEL MANAGEMENT BRANCH

A Public Document

2010 MAR 22 AM 8:20

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Adams	Linda	S.	(916) 323-2514	
MAILING ADDRESS STREET (Business Address Acceptable)	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
1001 I Street, 25th Floor	Sacramento	CA	95814	

1. Office, Agency, or Court

Name of Office, Agency, or Court:

California Environmental Protection Agency

Division, Board, District, if applicable:

Office of the Secretary

Your Position:

Secretary for Environmental Protection

► If filing for multiple positions, list additional agency(ies)/
position(s): (Attach a separate sheet if necessary.)

Agency: See Attachment C

Position: See Attachment C

4. Schedule Summary

► Total number of pages
including this cover page: 6

► Check applicable schedules or "No reportable
interests."

I have disclosed interests on one or more of the
attached schedules:

Schedule A-1 ☐ Yes – schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes – schedule attached
Investments (10% or Greater Ownership)

Schedule B ☐ Yes – schedule attached
Real Property

Schedule C ☐ Yes – schedule attached
*Income, Loans, & Business Positions (Income Other than Gifts
and Travel Payments)*

Schedule D ☒ Yes – schedule attached
Income – Gifts

Schedule E ☒ Yes – schedule attached
Income – Travel Payments

-or-

☐ No reportable interests on any schedule

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ County of _____

☐ City of _____

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: ____/____/____

☒ Annual: The period covered is January 1, 2009,
through December 31, 2009.

-or-

☐ The period covered is ____/____/____, through
December 31, 2009.

☒ Leaving Office Date Left: 02 / 03 / 10
(Check one)

☒ The period covered is January 1, 2009, through the
date of leaving office.

-or-

☐ The period covered is ____/____/____, through
the date of leaving office.

☐ Candidate Election Year: _____

5. Verification

I have used all reasonable diligence in preparing this
statement. I have reviewed this statement and to the best of
my knowledge the information contained herein and in any
attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State
of California that the foregoing is true and correct.

Date Signed

March 18, 2010
(month, day, year)

Signature

Linda S. Adams
(File the originally signed statement with your filing official.)

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Agency: See Attachment C

Position: See Attachment C

4. Schedule Summary

 ▶ Total number of pages including this cover page: 13

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

 Schedule A-1 ☐ Yes – schedule attached
Investments (Less than 10% Ownership)

 Schedule A-2 ☐ Yes – schedule attached
Investments (10% or Greater Ownership)

 Schedule B ☐ Yes – schedule attached
Real Property

 Schedule C ☐ Yes – schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

 Schedule D ☒ Yes – schedule attached
Income – Gifts

 Schedule E ☒ Yes – schedule attached
Income – Gifts – Travel Payments

-or-

☐ No reportable interests on any schedule

2. Jurisdiction of Office (Check at least one box)
☒ State

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☐ City of _____

☐ Multi-County _____

☐ Other _____

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Linda S. Adams
Schedule D Income-Gifts
Attachment A

3.) 02/25/09:

NRDC Board of Trustees Reception - Program included Carol Browner as guest speaker

4.) 03/19/09:

Thank you flowers from Oxfam for Secretary Adams participation at the Sister on the Planet Day in Washington, D.C. on 03/03/09

10/02/09:

Climate Leaders Award Reception at the Governors' Global Climate Summit 2 in Los Angeles, CA

5.) 03/19/09:

Meals - 10 States Border Governors Meeting, San Francisco, CA

6.) 04/22/09: Dinner Meeting - China Green Companies Summit - Beijing, China

7.) 04/27/09: Lunch Meeting - China Green Companies Summit - Beijing, China

8.) 08/18/09: California's Clean Cars Victory Reception - Sacramento, CA

Linda S. Adams
Schedule D Income-Gifts
Attachment A

- 9.) **07/16/09:** Working lunch meeting and toured the hotel for the Governors'
Global Climate Summit 2
- 09/08/09:** Working lunch meeting and toured the hotel for the Governors'
Global Climate Summit 2
- 11/02/09:** Aga Khan Luncheon at the Stanford Mansion

SCHEDULE D Income – Gifts

► NAME OF SOURCE
10.) Governor Arnold Schwarzenegger

ADDRESS (Business Address Acceptable)
State Capitol, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Governor of California

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / / 09	\$ 35.00	Popcorn Tin
12 / / 09	\$ 70.00	Flag Box
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Verification

Print Name Linda S. Adams

Office, Agency or Court Environmental Protection Agency

Statement Type ☐ 2009/2010 Annual ☐ Assuming ☒ Leaving
☒ 09 Annual ☐ Candidate
(yr)

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Date Signed March 18, 2010
(month, day, year)

Signature Linda S. Adams

Comments: Note: "Schedule D Income-Gifts "Attachment A" added numbers six, seven and eight w/dates.

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**

► NAME OF SOURCE
7.) UC Berkeley-Center for Environment Public Policy
ADDRESS (Business Address Acceptable)
2607 Hearst Avenue
CITY AND STATE
Berkeley, CA 94720
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Higher Education
DATE(S): 08 / 23 / 09 - 08 / 26 / 09 AMT: \$ 1661.19
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare, Lodging & Subsistence

► NAME OF SOURCE
ADDRESS (Business Address Acceptable)
CITY AND STATE
BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): ____/____/____ - ____/____/____ AMT: \$_____
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: _____

► NAME OF SOURCE
ADDRESS (Business Address Acceptable)
CITY AND STATE
BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): ____/____/____ - ____/____/____ AMT: \$_____
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: _____

Verification

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Office, Agency
or Court Environmental Protection Agency

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(yr)

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Signature Linda S. Adams

Comments: See Attachment B